U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

# FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 12525  |   | 2. Fiscal                | Year Covered From:                         |                                       |   |  |
|---|---|--------------------------|--|---------------------------------------|---|--|
|   |   | [                        | 1/1/                                       | 2005 Through                          | : 12/31/2005  |  |
| 3. Name and address of person filing.   |   | 4. Name,                 | file number, and ac                        | ddress of labor org                   | ganization.   |  |
| Name Brett Mi   | rsky  | Name                     | UA Plumbers                                | & Pipefitte:                          | rs Local Union 295  |  |
|   |   | Labor (                  | Organization File Nu                       | ımber 039-00                          | 8   |  |
| P.O. Box, Bldg., Room No., if any P.O.  | . Box 291626  | P.O. B                   | P.O. Box, Building and Room Number, if any |                                       |   |  |
| Street  |   | Street                   | 743 North Be                               | ach Street                            |   |  |
| City Port Orange  |   | City                     | Daytona Beac                               | h                                     |   |  |
| State Florida   | ZIP Code + 4 32129-1626   | State                    | Florida                                    |                                       | ZIP Code + 4 32114-2279   |  |
| 5. Position in labor organization. Busine   | ss Manager  |                          |  |                                       |   |  |
| Enter appropriate data below if, during t   | (except as specified in the exclu                                 | usions set f             | orth in the instructio                     | ins):                                 |   |  |
| A. Held an interest in, engaged in transa<br>monetary value from an employer who  | ctions (including loans) with, or<br>se employees your organizati | derived in<br>ion repres | come or other eco<br>ents or is actively   | nomic benefit of<br>seeking to repre  | esent.  |  |
| 6. Name and address of Employer (including  | trade name, if any).  | 7.a. Natu                | ire of Interest, Trans                     | saction, or Income.                   |   |  |
| Name  |   |                          |  |                                       |   |  |
| Trade Name, if any:   |   |                          |  |                                       |   |  |
| P.O. Box, Bldg., Room No., if any   |   |                          |  |                                       |   |  |
| Street  |   | 7.b. Amo                 | ount.                                      |                                       |   |  |
| onout   |   |                          | ۲  | · · · · · · · · · · · · · · · · · · · |   |  |
| City  |   |                          | Į  |                                       |   |  |
| State   | ZIP Coxle + 4   |                          |  |                                       |   |  |
| F   | Sigr  | nature                   |  |                                       |   |  |
| 15. Signature and verification. The under submitted in this report (including the infor undersigned's knowledge and belief, true, | mation contained in any accompany                                 | ying docum               | ents), has been exa                        | mined by the sign:                    | r, that all of the information atory and is, to the best of the |  |
| Signed SHA  | 7   | On [                     | 5/5/2006                                   | 386-252-7                             | 171   |  |
|   |   |                          | Date                                       | <u> </u>                              | Telephone Number  |  |
| Form LM-30 (2003)   |   |                          |  |                                       | Page 1 of 22  |  |

| Name of Person Filing Brett Mirsky   | File Number U- 12525  |
|--|---|
| B. Held an interest in or derived income or economic benefit with monetary val substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is actively any part of which consists of buying from or selling or leasing directly or indicating with your labor organization or with a trust in which your labor organization. | wise dealing with the business<br>vely seeking to represent, or<br>lirectly to, or otherwise          |
| 8. Name and address of Business (including trade name, if any).  Name Joint Apprentice & Journeyman Educational Fd  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 743 North Beach Street  City Daytona Beach  State Florida ZIP Code + 4 32114-2279  10. If 9.b. or 9.c. is checked give trust or employer's name.  | 9. Business deals with:   a. Labor Organization  b. Trust  c. Employer  11.a. Nature of such dealing. |
| Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any   | Leases an employee from UA Plumbers & Pipefitters<br>Local Union 295                                  |
| Street   | 11.b. Approximate dollar value of such dealing. \$63,567  |
| City   | 12.a. Nature of interest held or income received.   |
| State ZIP Code + 4   | Reimbursement for tools purchased for Journeyman and Apprentice training classes and UPS charges      |
|  | 12.b. Amount. \$495   |
| C. Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money   |   |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).   | 14.a. Nature of payment.  |
| Name   |   |
| Trade Name, if any:  |   |
| P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4   |   |
| 13.b. Is the Business an Employer or Consultant?   | 14.b. Amount of payment.  |

|                                 |       | <br> |                     |   |
|---------------------------------|-------|------|---------------------|---|
| Name of Person Filing Brett Mi: | rsky. | Fi   | ile Number U- 1252! | ) |
|                                 |       |      |                     |   |

| O. Dusiassa dasla with   |                         |                 |
|--|-------------------------|-----------------|
| 8. Name and address of Business (including trade name, if any).  9. Business deals with:     |                         |                 |
| Name Joint Apprentice & Journeyman Educational Fd 🔀 a. Labor Organization                    |                         |                 |
| Trade Name, if any:  |                         |                 |
| b. Trust   |                         |                 |
| P.O. Box, Bldg., Room No., if any  |                         |                 |
| Street 743 North Beach Street c. Employer  |                         |                 |
| City Daytona Beach   |                         |                 |
| State Florida ZIP Code + 4 32114-2279  |                         |                 |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.  11.a. Nature of such dealing. |                         |                 |
| Name Leases an employee from Local Union 295   | UA Plumber              | s & Pipefitters |
|  |                         |                 |
| Trade Name, if any:  |                         |                 |
| P.O. Box, Bldg., Room No., if any  |                         |                 |
| Street   |                         |                 |
| City   |                         |                 |
|  |                         |                 |
| State ZIP Code + 4 11.b. Approximate dollar value of st                                      | uch dealing.            | \$63,567        |
| 12.a. Nature of interest held or inc   | ome received.           |                 |
| Reimbursement of Dayton<br>Graduation Fees for App   | a Beach Com<br>rentices | munity College  |
|  |                         |                 |
|  |                         |                 |
|  |                         |                 |
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| Name of Person Filing Brett | Mirsky | File Number U- 12525 |
|-----------------------------|--------|----------------------|
|                             |        |                      |

| Name and address of Business (including trade name, if any).  | 9. Business deals with:  |                 |
|---|--|-----------------|
| Name Joint Apprentice & Journeyman Educational Fd  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 743 North Beach Street  City Daytona Beach  State Florida ZIP Code + 4 32114-2279 | a. Labor Organization  b. Trust  c. Employer   |                 |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.  |                 |
| Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  | Leases an employee from UA Plumber<br>Local Union 295                                | s & Pipefitters |
| Street City   |  |                 |
|   |  |                 |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.                                      | \$63,567        |
|   | 12.a. Nature of interest held or income received.  Reimbursement of advertisement in | Florida Today   |
|   |  |                 |
|   | 12.b. Amount.  | \$4.71          |

| Name of Person Filing Brett | Mirsky | File Number U- 12525 |  |
|-----------------------------|--------|----------------------|--|

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:  | -                            |
|---|--|------------------------------|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization  |                              |
| Trade Name, if any:   |  |                              |
| P.O. Box, Bldg., Room No., if any                               | b. Trust   |                              |
| Street 743 North Beach Street                                   | c. Employer  |                              |
| City Daytona Beach  |  |                              |
| State Florida ZIP Code + 4 32114-2279                           |  |                              |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.  |                              |
| Name  | Leases an employee from UA Plumber<br>Local Union 295  | s & Pipefitters              |
| Trade Name, if any:   |  |                              |
| P.O. Box, Bldg., Room No., if any                               |  |                              |
| Street  |  |                              |
| City  |  |                              |
| •   |  |                              |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.  | \$63,567                     |
|   | 12.a. Nature of interest held or income received.  |                              |
|   | Reimbursement of: Daytona Beach Ne<br>advertising charges; United Rental<br>charges; medical expenses for appr<br>Sheraton Hotel bill for conference | equipment rental entice; and |
|   |  |                              |
|   |  |                              |
|   | 12.b. Amount.  | \$790                        |

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| Name of Person Filing Brett | Mirsky | File Number U- 12525 |
|-----------------------------|--------|----------------------|
|                             |        | <br>                 |

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with;  |                                |
|---|--|--------------------------------|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization  |                                |
| Trade Name, if any:   |  |                                |
| P.O. Box, Bldg., Room No., if any                               | b. Trust   |                                |
| Street 743 North Beach Street                                   | c. Employer  |                                |
| City Daytona Beach  |  |                                |
| State Florida ZIP Code + 4 [32114-2279]                         |  |                                |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.  |                                |
| Name  | Leases an employee from UA Plumbers<br>Local Union 295   | s & Pipefitters                |
| Trade Name, if any:   |  |                                |
| P.O. Box, Bldg., Room No., if any                               |  |                                |
| Street  |  |                                |
| City  |  |                                |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.  | \$63,567                       |
|   | 12.a. Nature of interest held or income received.  |                                |
|   | Reimburse Florida Department of Stannual filing fee paid for Joint A Journeyman Educational Fund, Inc. | ate corporate<br>pprentice and |
|   |  |                                |
|   |  |                                |
|   |  |                                |
|   |  |                                |
|   | 12.b. Amount.  | \$61                           |

|                             |        | <br> | I                      |       |  |
|-----------------------------|--------|------|------------------------|-------|--|
| Name of Person Filing Brett | Mirsky |      | File Number <b>U</b> - | 12525 |  |
|                             |        |      |                        |       |  |

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:  |   |
|---|--|---|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization  |   |
| Trade Name, if any:   | a caser organization   |   |
| P.O. Box, Bldg., Room No., if any                               | b. Trust   |   |
| Street 743 North Beach Street                                   | c. Employer  |   |
|   |  |   |
|   |  |   |
| State Florida ZIP Code + 4 32114-2279                           |  |   |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.  | . , , , , , , , , , , , , , , , , , , , |
| Name  | Leases an employee from UA Plumber<br>Local Union 295                          | s & Pipefitters                         |
| Trade Name, if any:   |  |   |
| P.O. Box, Bldg., Room No., if any                               |  |   |
| Street  |  |   |
|   |  |   |
| City  |  |   |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.                                | \$63,567                                |
|   | 12.a. Nature of interest held or income received.                              |   |
|   | Reimbursement for Hilton Garden In conference and United States Posta expenses | n for training<br>l Service             |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   | 12.b. Amount.  | \$183                                   |

|                             |        | <br>T          |       |
|-----------------------------|--------|----------------|-------|
| Name of Person Filing Brett | Mirsky | File Number U- | 12525 |

| Name and address of Business (including trade name, if any).  | 9. Business deals with:                               |                 |
|---|---|-----------------|
| Name Joint Apprentice & Journeyman Educational Fd             | a. Labor Organization                                 |                 |
| Trade Name, if any:   | an Eusen Organization                                 |                 |
| P.O. Box, Bldg., Room No., if any                             | b. Trust  |                 |
| Street 743 North Beach Street                                 | c. Employer   |                 |
| City Daytona Beach  |   |                 |
| State   Florida   ZIP Code + 4   32114-2279                   |   |                 |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing.                         |                 |
| Name  | Leases an employee from UA Plumber<br>Local Union 295 | s & Pipefitters |
| Trade Name, if any:   |   |                 |
| P.O. Box, Bldg., Room No., if any                             |   |                 |
| Street  |   |                 |
| City  |   |                 |
|   |   |                 |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.       | \$63,567        |
|   | 12.a. Nature of interest held or income received.     |                 |
|   | Reimbursement of Florida Today ad                     |                 |
|   |   |                 |
|   |   |                 |
|   |   |                 |
|   |   |                 |
|   |   |                 |
|   |   |                 |
|   | 12.b. Amount.   | \$518           |

| Name of Person Filing Brett | Mirsky | File Number U- 12525 |
|-----------------------------|--------|----------------------|
|                             |        |                      |

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:   |   |
|---|---|---|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization   |   |
| Trade Name, if any:   |   |   |
| P.O. Box, Bldg., Room No., if any                               | b. Trust  |   |
| Street 743 North Beach Street                                   | c. Employer   |   |
| City Daytona Beach  |   |   |
| State         Florida         ZIP Code + 4         32114-2279   |   |   |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.   | <del>• • • • • • • • • • • • • • • • • • • </del> |
| Name  | Leases an employee from UA Plumber<br>Local Union 295   | s & Pipefitters                                   |
| Trade Name, if any:   |   |   |
| P.O. Box, Bldg., Room No., if any                               |   |   |
| Street  |   |   |
| City  |   |   |
|   |   |   |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.   | \$63,567  |
|   | 12.a. Nature of interest held or income received.   |   |
|   | Reimbursement for Country Harvest<br>National Fire Protection books + f<br>Society of Sanitary Engineers mate<br>office supplies; Piping Industry P<br>Class; Home Depot supplies; Sumner | ees; American<br>rials; Staples<br>rogress Medgas |
|   | 12.b. Amount.   | \$5,371   |

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| Name of Person Filing Brett | Mirsky | File Num | ber U- <sub>12525</sub> |
|-----------------------------|--------|----------|-------------------------|

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:                               |                 |
|---|---|-----------------|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization                                 |                 |
| Trade Name, if any:   |   |                 |
| P.O. Box, Bldg., Room No., if any                               | b. Trust  |                 |
| Street 743 North Beach Street                                   | c. Employer   |                 |
| City Daytona Beach  |   |                 |
| State Florida ZIP Code + 4 32114-2279                           |   |                 |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.                         |                 |
| Name  | Leases an employee from UA Plumber<br>Local Union 295 | s & Pipefitters |
| Trade Name, if any:   |   |                 |
| P.O. Box, Bldg., Room No., if any                               |   |                 |
| Street  |   |                 |
| City  |   |                 |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.       | \$63,567        |
|   | 12.a. Nature of interest held or income received.     |                 |
|   | Reimbursement of travel expenses t conference         | o Clearwater    |
|   |   |                 |
|   |   |                 |
|   |   |                 |
|   |   |                 |
|   | 12.b. Amount.   | \$523           |

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| Name of Person Filing Bret | t Mirsky |  | 1 | File Number U- | 12525 |  |
|----------------------------|----------|--|---|----------------|-------|--|
|                            |          |  |   |                |       |  |

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:                                |                 |
|---|--|-----------------|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization                                  |                 |
| Trade Name, if any:   | an Eubor Organization                                  |                 |
| P.O. Box, Bldg., Room No., if any                               | b. Trust   |                 |
| Street 743 North Beach Street                                   | c. Employer  |                 |
|   |  |                 |
| - Baycona Beach   |  |                 |
| State Florida ZIP Code + 4                                      |  |                 |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.                          |                 |
| Name  | Leases an employee from UA Plumber.<br>Local Union 295 | s & Pipefitters |
| Trade Name, if any:   |  |                 |
|   |  |                 |
| P.O. Box, Bldg., Room No., if any                               |  |                 |
| Street  |  |                 |
| 0.7.  |  |                 |
| City  |  |                 |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.        | \$63,567        |
|   | 12.a. Nature of interest held or income received.      |                 |
|   | Reimbursement of UPS charges                           |                 |
|   |  |                 |
|   |  |                 |
|   |  |                 |
|   |  |                 |
|   |  |                 |
|   |  |                 |
|   | <u> </u>   |                 |
|   | 12.b. Amount.  | \$63            |

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|                             |        | <br>1~- <del></del>  |  |
|-----------------------------|--------|----------------------|--|
| Name of Person Filing Brett | Mirsky | File Number U- 12525 |  |
| ·                           |        |                      |  |

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:                               |                 |
|---|---|-----------------|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization                                 |                 |
| Trade Name, if any:   |   |                 |
| P.O. Box, Bldg., Room No., if any                               | b. Trust  |                 |
| Street 743 North Beach Street                                   | c. Employer   |                 |
| City Daytona Beach  |   |                 |
| State Florida ZIP Code + 4                                      |   |                 |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.                         |                 |
| Name  | Leases an employee from UA Plumber<br>Local Union 295 | s & Pipefitters |
| Trade Name, if any:   |   |                 |
| P.O. Box, Bldg., Room No., if any                               |   |                 |
| Street  |   |                 |
|   |   |                 |
| City  |   |                 |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.       | \$63,567        |
|   | 12.a. Nature of interest held or income received.     |                 |
|   | Reimbursement of Sheraton Hotel Sa<br>for conference  | nd Key expenses |
|   |   |                 |
|   |   |                 |
|   |   |                 |
| •   |   |                 |
|   |   |                 |
|   | 12.b. Amount.   | \$342           |

| Name of Person Filing Bret | 4 | File | 12323 |
|----------------------------|---|------|-------|

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:                               |                 |
|---|---|-----------------|
| Name Joint Apprentice & Journeyman Educational Fd               | 🔀 a. Labor Organization                               |                 |
| Trade Name, if any:   |   |                 |
| P.O. Box, Bldg., Room No., if any                               | b. Trust  |                 |
| Street 743 North Beach Street                                   | c. Employer   |                 |
| City Daytona Beach  |   |                 |
| State Florida ZIP Code + 4                                      |   |                 |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.                         |                 |
| Name  | Leases an employee from UA Plumber<br>Local Union 295 | s & Pipefitters |
| Trade Name, if any:   |   |                 |
| P.O. Box, Bldg., Room No., if any                               |   |                 |
| Street  |   |                 |
| City  |   |                 |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.       | \$63,567        |
|   | 12.a. Nature of interest held or income received.     |                 |
|   | Reimbursement for Hampton Inn char<br>conference      | ges for         |
|   |   |                 |
|   |   | Y Company       |
|   |   |                 |
|   |   |                 |
|   | 12.b. Amount.   | \$1,322         |

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| Name of Person Filing Brett | Mirsky | Fi | -ile Number U- 12525 |  |
|-----------------------------|--------|----|----------------------|--|

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:   |                                   |
|---|---|-----------------------------------|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization   |                                   |
| Trade Name, if any:   | <u> </u>  |                                   |
| P.O. Box, Bldg., Room No., if any                               | b. Trust  |                                   |
|   | c. Employer   |                                   |
| Street 743 North Beach Street                                   |   |                                   |
| City Daytona Beach  |   |                                   |
| State Florida ZIP Code + 4 32114-2279                           |   |                                   |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.   |                                   |
| Name  | Leases an employee from UA Plumber<br>Local Union 295                                       | s & Pipefitters                   |
| Trade Name, if any:   |   |                                   |
| P.O. Box, Bldg., Room No., if any                               |   |                                   |
| henri (1414)  |   |                                   |
| Street  |   |                                   |
| City  |   |                                   |
|   |   |                                   |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.   | \$63,567                          |
|   | 12.a. Nature of interest held or income received.   |                                   |
|   | Reimbursement for ad in Florida To<br>Airlines airfare, Target office su<br>office supplies | day, Northwest<br>pplies, Staples |
|   |   |                                   |
|   |   |                                   |
|   |   |                                   |
|   |   |                                   |
|   | 12.b. Amount.   | \$1,570                           |

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| · · · · · · · · · · · · · · · · · · · |        | <br> | l              |       |
|---------------------------------------|--------|------|----------------|-------|
| Name of Person Filing Brett           | Mirsky |      | File Number U- | 12525 |

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:   |                 |
|---|---|-----------------|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization   |                 |
| Trade Name, if any:   |   |                 |
| P.O. Box, Bldg., Room No., if any                               | b. Trust  |                 |
| Street 743 North Beach Street                                   | c. Employer   |                 |
| City Daytona Beach  |   |                 |
| State Florida ZIP Code + 4 [32114-2279]                         |   |                 |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.                                       |                 |
| Name  | Leases an employee from UA Plumber<br>Local Union 295               | s & Pipefitters |
| Trade Name, if any:   |   |                 |
| P.O. Box, Bldg., Room No., if any                               |   |                 |
| Street  |   |                 |
| City  |   |                 |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.                     | \$63,567        |
|   | 12.a. Nature of interest held or income received.                   | 403/307         |
|   | Reimbursement of Hilton Hotel, Ren<br>travel expenses to conference | tal Car and     |
|   |   |                 |
|   |   |                 |
|   |   |                 |
|   |   |                 |
|   | 12.b. Amount.   | \$2,375         |

Form LM-30 (2003) Page 15 of 22

| Name of Person Filing | DIGGO MILDMY |  | File Number U- 12525 |  |
|-----------------------|--------------|--|----------------------|--|
|                       |              |  |                      |  |

B. Held an interest in or derived income or economic benefit with monetary value **from a busIness** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:   |                      |
|---|---|----------------------|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization   |                      |
| Trade Name, if any:   |   |                      |
| P.O. Box, Bldg., Room No., if any                               | b. Trust  |                      |
| Street 743 North Beach Street                                   | c. Employer   |                      |
| City Daytona Beach  |   |                      |
| State Florida ZIP Code + 4 [32114-2279]                         |   |                      |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.   |                      |
| Name  | Leases an employee from UA Plumber<br>Local Union 295                 | s & Pipefitters      |
| Trade Name, if any:   |   |                      |
| P.O. Box, Bldg., Room No., if any                               |   |                      |
| Street  |   |                      |
|   |   |                      |
| City  |   |                      |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.                       | \$63,567             |
|   | 12.a. Nature of interest held or income received.                     |                      |
|   | Reimbursment of advertising charge meals expenses at Webers Restauran | from Cox Radio,<br>t |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   | 12.b. Amount.   | \$4,633              |

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| Name of Person Filing | Brett | Mirsky |  | ŀ | File Number U- 12525 |  |
|-----------------------|-------|--------|--|---|----------------------|--|
|                       |       |        |  |   |                      |  |

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:  |                 |
|---|--|-----------------|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization  |                 |
| Trade Name, if any:   |  |                 |
| P.O. Box, Bldg., Room No., if any                               | b. Trust   |                 |
| Street 743 North Beach Street                                   | c. Employer  |                 |
| City Daytona Beach  |  |                 |
| State Florida ZIP Code + 4 [32114-2279]                         |  |                 |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.  |                 |
| Name  | Leases an employee from UA Plumber<br>Local Union 295                    | s & Pipefitters |
| Trade Name, if any:   |  |                 |
| P.O. Box, Bldg., Room No., if any                               |  |                 |
| Street  |  |                 |
|   |  |                 |
| City  |  |                 |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.                          | \$63,567        |
|   | 12.a. Nature of interest held or income received.                        |                 |
|   | Reimbursement of United States Pos<br>expenses and EH Wachs equipment pu |                 |
|   |  |                 |
|   |  |                 |
|   |  |                 |
|   |  |                 |
|   |  |                 |
|   | 12.b. Amount.  | \$5,260         |

|                             |   | <br>, | 1 /            |       |  |
|-----------------------------|---|-------|----------------|-------|--|
| Name of Person Filing Brett | ÷ |       | File Number U- | 12525 |  |
|                             |   |       |                |       |  |

|  | <u> </u>  |                 |
|--|---|-----------------|
| 8. Name and address of Business (including trade name, if any).        | 9. Business deals with:                               |                 |
| Name Joint Apprentice & Journeyman Educational Fd  Trade Name, if any: | a. Labor Organization                                 |                 |
|  | b. Trust  |                 |
| P.O. Box, Bldg., Room No., if any                                      | c. Employer   |                 |
| Street 743 North Beach Street  |   |                 |
| City Daytona Beach   |   |                 |
| State Florida ZIP Code + 4 32114-2279                                  |   |                 |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.          | 11.a. Nature of such dealing.                         |                 |
| Name   | Leases an employee from UA Plumber<br>Local Union 295 | s & Pipefitters |
| Trade Name, if any:  |   |                 |
| P.O. Box, Bldg., Rocm No., if any                                      |   |                 |
| Street   |   |                 |
| City   |   |                 |
| State ZIP Code + 4   | 11.b. Approximate dollar value of such dealing.       | \$63,567        |
|  | 12.a. Nature of interest held or income received.     |                 |
|  | Reimbursement of Staples office su                    | pplies          |
|  |   |                 |
|  |   |                 |
|  |   |                 |
|  |   |                 |
|  |   |                 |
|  |   |                 |
|  | 12.b. Amount.   | \$32            |

| Name of Person Filing Brett Mirsky | File Number U- 12525 |
|------------------------------------|----------------------|
|                                    |                      |

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:   |                           |
|---|---|---------------------------|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization   |                           |
| Trade Name, if any:   | a. zazor organization   |                           |
| P.O. Box, Bldg., Room No., if any                               | b. Trust  |                           |
| Street 743 North Beach Street                                   | c. Emptoyer   |                           |
| City Daytona Beach  |   |                           |
| State Florida ZIP Code + 4 32114-2279                           |   |                           |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.   |                           |
| Name  | Leases an employee from UA Plumber<br>Local Union 295                                 | s & Pipefitters           |
| Trade Name, if any:   |   |                           |
|   |   |                           |
| P.O. Box, Bldg., Room No., if any                               |   |                           |
| Street  |   |                           |
| City  |   |                           |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.                                       | \$63,567                  |
|   | 12.a. Nature of interest held or income received.                                     |                           |
|   | Reimbursement of UPS charges, Grai<br>charges, RE Michel and Coastline e<br>purchases | nger supplies<br>quipment |
|   | 12.b. Amount.   | \$2,321                   |

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| Name of Person Filing Brett Mirsky | File Number U- 12525 |  |
|------------------------------------|----------------------|--|
|                                    |                      |  |

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:                                |                 |
|---|--|-----------------|
| Name Joint Apprentice & Journeyman Educational Fd               | a. Labor Organization                                  |                 |
| Trade Name, if any:   |  |                 |
| P.O. Box, Bldg., Room No., if any                               | b. Trust   |                 |
| Street 743 North Beach Street                                   | c. Employer  |                 |
| City Daytona Beach  |  |                 |
| State Florida ZIP Code + 4 32114-2279                           |  |                 |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.                          |                 |
| Name  | Leases an employee from UA Plumbers<br>Local Union 295 | s & Pipefitters |
| Trade Name, if any:   |  |                 |
| P.O. Box, Bldg., Room No., if any                               |  |                 |
| Street  |  |                 |
| City  |  |                 |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.        | \$63,567        |
|   | 12.a. Nature of interest held or income received.      |                 |
|   | Reimbursement of supplies purchase                     | from RE Michel  |
|   |  |                 |
|   |  |                 |
|   |  |                 |
|   |  |                 |
|   |  |                 |
|   |  |                 |
|   | 12.b. Amount.  | s31             |

| Name of Person Filing Brett Mirsky | File Number U- 12525 |
|------------------------------------|----------------------|

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any).   | 9. Business deals with:  |                 |
|---|--|-----------------|
| Name Joint Apprentice & Journeyman Educational Fd  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 743 North Beach Street  City Daytona Beach  State Florida ZIP Code + 4 32114-2279 | a. Labor Organization  b. Trust  c. Employer   |                 |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.  |                 |
| Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  | Leases an employee from UA Plumber<br>Local Union 295  | s & Pipefitters |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing.  | \$63,567        |
|   | 12.a. Nature of interest held or income received.  |                 |
|   | Reimbursement of supplies from R E Grainger, Daytona Bolt & Nut, Walm Michel, shipping from UPS, meals fairfare from Continental | art and R E     |
|   | 12.b. Amount.  | \$646           |

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|                             |        | <br>                 |  |
|-----------------------------|--------|----------------------|--|
| Name of Person Filing Brett | Mirsky | File Number U- 12525 |  |
|                             |        |                      |  |

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| 8. Name and address of Business (including trade name, if any). | 9. Business deals with:   |
|---|---|
| Name Joint Apprentice & Journeyman Educational                  | Fd a. Labor Organization  |
| Trade Name, if any:   |   |
| P.O. Box, Bldg., Room No., if any                               | b. Trust  |
| Street 743 North Beach Street                                   | c. Employer   |
| City Daytona Beach  |   |
| State Florida ZIP Ccde + 4 32114-22                             | 79  |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.                                     |
| Name  | Leases an employee from UA Plumbers & Pipefitters Local Union 295 |
| Trade Name, if any:   |   |
| P.O. Box, Bldg., Room No., if any                               |   |
|   |   |
| Street  |   |
| City  |   |
| State ZIP Code + 4  | 11.b. Approximate dollar value of such dealing. \$63,567          |
|   | 12.a. Nature of interest held or income received.                 |
|   | Reimbursement of Continental airfare                              |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   | 12.b. Amount. \$127   |

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## LOCAL UNION 295 United Association of Plumbers & Pipefitters

743 North Beach Street, Daytona Beach FL 32114-2279 (386) 252-7171 E-Mail: local295@cfi.rr.com web page: www.ua295.org
May 5, 2006

U.S. Department of Labor Employment Standards Administration Office of Labor-Management Standards 200 Constitution Avenue, NW, Room N-5616 Washington, DC 20210



#### CERTIFIED #7004 1160 0003 1447 1988

#### Gentlemen:

Enclosed please find the following listed forms for filing. Please receipt the enclosed copy of this letter and return it to us in the enclosed postpaid envelope.

| FORM NUMBER | TAXPAYER NAME             | REMITTANCE       |
|-------------|---------------------------|------------------|
| LM-30       | Brett Mirsky              | \$-0-            |
| LM-30       | James E. Hildebrand       | \$-0-            |
| LM-30       | Patricia L. Mooney        | \$-0-            |
| LM-30       | Mark P. Grenier           | \$-0-            |
| LM-30       | Troy L. Brown             | \$-0-            |
| LM-30       | Oliver B. Winn, Jr.       | \$-0 <del></del> |
| LM-30       | Charles W. Wiggins        | \$-0 <b>-</b>    |
| LM-30       | Clinton T. Roach          | \$-0-            |
| LM-30       | Curtis M. Vann (separate) | \$-0-            |
| LM-30       | Howard D. Kennedy         | \$-0-            |
| LM-30       | Larry A. Knapp            | \$-0-            |
| LM-30       | Ralph E. Roberts          | \$-0-            |
| LM-30       | Timothy L. Miller         | \$-0-            |
| LM-30       | Charles A. Long, II       | \$-0 <b>-</b>    |

Very truly yours,

Brett Mirsky

Business Manager

BM/tw

Enclosures: As noted above

### **LOCAL UNION 295** United Association of Plumbers & Pipefitters

743 North Beach Street, Daytona Beach FL 32114-2279 (386) 252-7171 E-Mail: local295@cfi.m.com web page: www.ua295.org

May 5, 2006

U.S. Department of Labor Employment Standards Administration Office of Labor-Management Standards 200 Constitution Avenue, NW, Room N-5616 Washington, DC 20210



#### CERTIFIED #7004 1160 0003 1447 1988

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Enclosed please find the following listed forms for filing. Please receipt the enclosed copy of this letter and return it to us in the enclosed postpaid envelope.

| FORM NUMBER   | TAXPAYER NAME             | REMITTANCE        |
|---------------|---------------------------|-------------------|
|               |                           |                   |
| LM-30         | Brett Mirsky              | \$-0 <del>-</del> |
| LM-30         | James E. Hildebrand       | \$-0-             |
| LM-30         | Patrícia L. Mooney        | \$-0-             |
| LM-30         | Mark P. Grenier           | \$-0-             |
| LM-30         | Troy L. Brown             | \$-0-             |
| LM-30         | Oliver B. Winn, Jr.       | \$-O-             |
| LM-30         | Charles W. Wiggins        | \$-0-             |
| LM-30         | Clinton T. Roach          | \$-0-             |
| LM-30         | Curtis M. Vann (separate) | \$-0-             |
| LM-30         | Howard D. Kennedy         | \$-0 <del>-</del> |
| LM-30         | Larry A. Knapp            | \$-0 <del>-</del> |
| LM-30         | Ralph E. Roberts          | \$-0-             |
| LM-30         | Timothy L. Miller         | \$-0-             |
| $I_{1}M - 30$ | Charles A. Long, II       | \$-0-             |

Very truly yours,

Brett Mirsky

Business Manager

BM/tw

Enclosures: As noted above